

# Human Thoughts

By: Dr. Mohammad Ali Ansari

Human thoughts have three origins: merciful, sensual, and satanic. What originates from merciful is called “inspiration.” Divine inspiration is very subtle and sweet; it is guidance that God pours into a person’s heart without the effort of study or school. Because the knowledge of love is a divine teaching and it is not written in a notebook or book:

Merciful inspiration is granted to a person through piety to God:

«اتَّقُوا اللَّهَ وَ يُعَلِّمَكُمُ اللَّهُ»

*Fear God and He will teach you.*

When someone attains true piety, God grants him the “Furqan,” the power to distinguish between right and wrong: “If you fear God, He will make for you the criterion.”

True knowledge is that which gives man this power, and this knowledge is not obtained except through inspiration.

The second source of thoughts is the soul, which is called “Hachis” and its plural is “Hawachis.”

The third source of internal dangers is Satanic and is called “vass vasse.” The evil seed of sin takes shape in the soul with Satanic danger. A temptation in a heart that is illuminated by the light of guidance does not find room for its evil birth; But if the heart is dark and gloomy and the light of guidance does not shine upon it, temptation takes root in it and grows. Just like a germ that grows in a gloomy, damp, and dark atmosphere. Preparing the ground for satanic temptation to find its way into the soul or for the divine inspiration to shine upon it is up to the person himself.

▫The Book of the Glory of Prayer, Commentary on Sahifa Sajjadiyah, Vol. 6, pp. 602-599.

